

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allāh the Beneficent, the Merciful.

الم ﴿١﴾

Alif Lām Mīm. (29:1)

أَحْسِبِ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ
لَا يُفْتَنُونَ ﴿٢﴾

Do people think that they will be left alone on saying, we believe, and they will not be tried? (29:2)

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ ۗ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ
صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ ﴿٣﴾

Certainly We have tried those before them, and surely Allāh knows those who are true, and He knows the liars. (29:3)

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَن يَسْبِقُونَا سَاءَ مَا
يَحْكُمُونَ ﴿٤﴾

Or do those who do evil think they will escape us? Evil is what they judge! (29:4)

مَنْ كَانَ يَرْجُو لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ وَهُوَ
السَّمِيعُ الْعَلِيمُ ﴿٥﴾

Whoever hopes for the meeting with Allāh, then surely the term appointed with Allāh will come, and He is the AllHearing, All-Knowing. (29:5)

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ
الْعَالَمِينَ ﴿٦﴾

Whoever strives, strives only for himself. Certainly Allāh is self-sufficient, above (the needs of) the worlds. (29:6)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ
وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾

Those who believe and do good, We will certainly do away with their evil deeds, and We will reward them the best of what they did. (29:7)

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا

And We have enjoined on man goodness to his parents.

وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ
فَلَا تُطِعْهُمَا

If they strive (to force) you to associate (others) with Me, of which you have no knowledge, do not obey them.

إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

To Me is your return, then I will inform you of what you did.
(29:8)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي
الصَّالِحِينَ ﴿٩﴾

And those who believe and do good deeds, We will cause them to enter among the good. (29:9)

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ

And among men are those who say; we believe in Allāh.

فَإِذَا أُوْذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ

But when they are persecuted in the way of Allāh they think the persecution of men to be punishment of Allāh.

وَلَوْ أَنَّ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ

But if there came help from your Lord, they would certainly say,
surely we are with you.

أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

What! Is not Allāh the best knower of what is in the hearts of mankind? (29:10)

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١١﴾

Most certainly Allāh knows those who believe and most certainly He knows the hypocrites. (29:11)

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا سَبِيلَنَا
وَلْنَحْمِلَ خَطَايَاكُمْ

Those who disbelieve say to those who believe; follow our path, and we will bear your wrongs.

وَمَا هُمْ بِحَامِلِينَ مِنْ خَطَايَاهُمْ مِنْ شَيْءٍ
إِنَّهُمْ لَكَاذِبُونَ * (١٢) *

Never shall they be the bearers of any of their wrongs; surely they are the liars. (29:12)

وَلِيَحْمِلْنَ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ وَلَيَسْأَلُنَّ
يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ﴿١٣﴾

They shall carry their own burdens, and other burdens with their burdens, and they shall be questioned on the Day of Judgement as to what they forged. (29:13)

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ
إِلَّا خَمْسِينَ عَامًا

We sent Nūḥ to his people, and he remained among them a thousand but fifty years.

فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٤﴾

Then the flood seized them while they were unjust. (29:14)

فَأَنْجَيْنَاهُ وَأَصْحَابَ السُّفِينَةِ وَجَعَلْنَاهَا آيَةً
لِّلْعَالَمِينَ ﴿١٥﴾

We delivered him and the inmates of the ark, and We made it
(the ark) a sign for the people of the worlds. (29:15)

وَأِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَلِكُمْ
خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾

And (remember) Ibrāhīm when he said to his people: Worship Allāh and fear Him, that is better for you if only you knew.

(29:16)

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا

You only worship idols besides Allāh, and you create a lie;

إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا

Surely those whom you worship besides Allāh do not control sustenance for you.

فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ إِلَيْهِ
تُرْجَعُونَ ﴿١٧﴾

Therefore seek the sustenance from Allāh, and worship Him
and be grateful to Him; to Him you shall return. (29:17)

وَإِنْ تَكْذِبُوا فَقَدْ كَذَّبَ أُمَمٌ مِّنْ قَبْلِكُمْ

If you deny (the truth), then surely nations before you have denied (the truth),

وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٨﴾

and nothing is incumbent on the Messenger except a clear delivering (of the message). (29:18)

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ إِنَّ
ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾

What! Do they not see how Allāh originates creation, then brings it back again? Indeed that is easy for Allāh. (29:19)

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ

Say: Travel on the earth and see how He has originated the creation,

ثُمَّ اللَّهُ يُنشِئُ النُّشَاةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

then Allāh causes another development; surely Allāh has
power over all things. (29:20)

يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ مَنْ يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

He punishes whom He pleases and has mercy on whom He pleases, and to Him you shall be turned back. (29:21)

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا
لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾

And you shall not escape on the earth nor in the heaven. You have neither a protector nor a helper beside Allāh. (29:22)

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ

Those who disbelieve in the signs of Allāh, and the meeting
with Him;

أُولَئِكَ يَتُوبُونَ مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ
عَذَابٌ أَلِيمٌ ﴿٢٣﴾

those are the ones who have despaired of My mercy, and
those are the ones for whom there is a painful punishment.

(29:23)

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ

But his people did not reply him except to say: “slay him” or
“burn him.”

فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ
يُؤْمِنُونَ ﴿٢٤﴾

Then Allāh delivered him from the fire. In this are signs for a people who believe. (29:24)

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِّنْ دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ
فِي الْحَيَاةِ الدُّنْيَا

He (Ibrāhīm) said: You have taken for yourselves idols besides Allāh, in friendship between yourselves, in the life of this world.

ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُمْ
بِبَعْضٍ وَيَلْعَنُ
بَعْضُكُمْ بَعْضًا

Then on the Day of Judgement, some of you will deny the others, and some of you will curse the others.

وَمَاوَاكُمُ النَّارُ وَمَا لَكُم مِّن نَّاصِرِينَ ﴿٢٥﴾

Your abode will be the fire and you shall not have any helpers. (29:25)

فَأَمَّنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ
الْحَكِيمُ ﴿٢٦﴾

And Lūt believed in him. He said, 'I flee to my Lord, surely He is the Mighty, the Wise.' (29:26)

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ
وَالْكِتَابَ

We granted him Ishāq and Ya°qūb, and We placed
Prophethood and the Book in his progeny.

وَأَتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ
لَمِنَ الصَّالِحِينَ ﴿٢٧﴾

We gave him his reward in the world, and indeed in the Hereafter he will be among the righteous. (29:27)

وَلُوْطًا اِذْ قَالَ لِقَوْمِهٖ اِنَّكُمْ لَتَاۡتُوْنَ الْفٰحِشَةَ مَا سَبَقَكُمْ
بِهَا مِنْ اَحَدٍ مِّنْ الْعٰلَمِيْنَ ﴿٢٨﴾

And (remember) Lūt when he said to his people: you commit an indecency which none of the people of the worlds has done. (29:28)

أَتْنِكُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ السَّبِيلَ وَتَأْتُونَ
فِي نَادِيكُمُ الْمُنْكَرَ

What! Do you approach the males, and rob on the highway,
and commit evil deeds in your assemblies?

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا ائْتِنَا بِعَذَابِ
اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٢٩﴾

But his people did not answer except to say: 'Bring us the punishment of Allāh if you are truthful.' (29:29)

قَالَ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾

He said: 'My Lord, help me against the corrupt people.' (29:30)

وَكَمَا جَاءَتْ رُسُلَنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا
أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ ﴿٣١﴾

When our messengers came to Ibrāhīm with the good news, they said: ‘We are going to destroy the people of this town, surely its people are unjust.’ (29:31)

قَالَ إِنَّ فِيهَا لُوطًا قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا

He (Ibrāhīm) said: Amongst them is Lūt. They said: 'We know better who is amongst them.'

لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٢﴾

We will deliver him and his followers, except his wife; she shall be of those who remain behind.' (29:32)

وَكَمَا أَن جَاءتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ
ذُرْعًا

When our messengers came to Lūt, he was grieved for them
and felt powerless to protect them.

وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا مُنْجُوكَ وَأَهْلَكَ إِلَّا
امْرَأَتَكَ كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٣﴾

They said: 'Do not fear, or grieve. We will deliver you and your followers except your wife, she shall be of those who remain behind. (29:33)

إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ
بِمَا كَانُوا يَفْسُقُونَ ﴿٣٤﴾

We are bringing down upon the people of this town a punishment from heaven for their transgression.’ (29:34)

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٣٥﴾

And certainly We have left a clear sign of it for a people who understand. (29:35)

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ

To Madyan (We sent) their brother Shu^ʿayb. He said: 'O my people, worship Allāh,

وَأَرْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتُوا فِي الْأَرْضِ
مُفْسِدِينَ ﴿٣٦﴾

and hope for the last day and do not act corruptly on the earth,
making mischief. (29:36)

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ
جَاثِمِينَ ﴿٣٧﴾

But they denied him, so a severe earthquake seized them and they became motionless in their abodes. (29:37)

وَعَادًا وَثَمُودَ وَقَدْ يُبَيِّنُ لَكُمْ مِّنْ مَّسَاكِنِهِمْ

And (We destroyed the peoples of) °Ād and Thamūd, and this is clear to you from their abodes.a

وَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ
وَكَانُوا مُسْتَبْصِرِينَ ﴿٣٨﴾

Shayṭān made their deeds fairseeming to them, so he kept them back from the path although they had insight. (29:38)

وَقَارُونَ وَفِرْعَوْنَ وَهَامَانَ وَلَقَدْ جَاءَهُمْ مُوسَىٰ بِالْبَيِّنَاتِ
فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ ﴿٣٩﴾

And (We destroyed) Qārūn, and Fir°aun and Hāmān. Indeed Mūsā came to them with clear signs but they were arrogant on earth, although they did not overtake (us). (29:39)

فَكُلًّا أَخَذْنَا بِذَنبِهِ فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا

So each We seized for his sin; among them was he on whom
we sent a violent storm,

وَمِنْهُمْ مَّنْ أَخَذَتْهُ الصَّيْحَةُ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْأَرْضَ

and among them was he whom the blast seized, and among them was he whom we caused to be swallowed by the earth,

وَمِنْهُمْ مَّنْ أَعْرَقْنَا وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِن
كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٠﴾

and among them was he whom We drowned. Allāh does not do injustice to them but they are unjust to themselves.

(29:40)

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ

The example of those who take guardians other than Allāh is
like the example of a spider;

اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ
كَانُوا يَعْلَمُونَ ﴿٤١﴾

it takes a house, but surely the frailest of houses is the house
of a spider; if only they knew. (29:41)

إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ وَهُوَ الْعَزِيزُ
الْحَكِيمُ ﴿٤٢﴾

Allāh knows whatever thing they call upon besides Him, and
He is the Mighty, the Wise. (29:42)

وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا
الْعَالِمُونَ ﴿٤٣﴾

These are the examples We have set forth for mankind, but none understand them except those who know. (29:43)

خَلَقَ اللَّهُ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً
لِّلْمُؤْمِنِينَ ﴿٤٤﴾

Allāh created the heavens and the earth with truth, surely in this there is a sign for the believers. (29:44)

اتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ

Recite what has been revealed to you of the Book, and
establish prayer;

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

surely prayer keeps you away from indecency and evil.

وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾

Remembrance of Allāh is the greatest, and Allāh knows what you do. (29:45)

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ

Do not dispute with the people of the book except with what is
best,

إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنزِلَ إِلَيْنَا
وَأُنزِلَ إِلَيْكُمْ

except those of them who act unjustly, and say: 'We believe in what was revealed to us, and what was revealed to you;

وَاللَّهُنَّاءُ وَاللَّهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٤٦﴾

our God and your God is one, and to Him we submit.' (29:46)

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ

Thus We have revealed to you the book.

فَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ وَمِنْ هَؤُلَاءِ مَنْ
يُؤْمِنُ بِهِ

Those whom we have given the book believe in it, and of these
(Jews and Christians) there are those who believe in it;

وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ﴿٤٧﴾

and none deny Our signs except the disbelievers. (29:47)

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ
إِذَا لَأَرْتَابُ الْمُبِطِلُونَ ﴿٤٨﴾

You did not recite any book before it, nor did you transcribe one with your right hand, for then those who follow untruth would have doubted. (29:48)

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ وَمَا
يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ﴿٤٩﴾

Nay! It is a clear sign in the hearts of those who have been given knowledge; and none dispute Our signs except the unjust. (29:49)

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ آيَاتٌ مِّن رَّبِّهِ قُلْ إِنَّمَا الْآيَاتُ
عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٥٠﴾

They say: 'Why are signs not sent down upon him from his Lord?' Say: 'The signs are only with Allāh, I am only a plain warner.' (29:50)

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ
إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرَىٰ لِقَوْمٍ يُؤْمِنُونَ ﴿٥١﴾

Is it not enough for them that We have sent down to you the Book which is recited to them? Surely in this there is a mercy and a reminder for a people who believe. (29:51)

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ مَا فِي
السَّمَاوَاتِ وَالْأَرْضِ

Say: 'Sufficient is Allāh as a witness between me and you, He knows what is in the heavens and the earth.

وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ
هُمُ الْخَاسِرُونَ ﴿٥٢﴾

Those who believe in falsehood and disbelieve in Allāh, those are the losers.' (29:52)

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْ لَآ أَجَلَ مُّسَمًّى لَّجَاءَهُمُ
الْعَذَابُ

They ask you to hasten the punishment, and had not the term been appointed the punishment would certainly have come to them;

وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٣﴾

and indeed it will come to them suddenly, while they are not aware. (29:53)

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ
بِالْكَافِرِينَ ﴿٥٤﴾

They ask you to hasten the punishment; surely Hell
encompasses the disbelievers. (29:54)

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ
وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٥﴾

On the day when the punishment will cover them from above,
and from below their feet, and He shall say: Taste (the
results of) what you did. (29:55)

يَا عِبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ
فَاعْبُدُونِ * (٥٦) *

O My servants who believe, My earth is wide, therefore
worship Me alone. (29:56)

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

Every soul shall taste of death, then to Us you shall be returned. (29:57)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

Those who believe and do good deeds,

لَنُبَوِّئُهُم مِّنَ الْجَنَّةِ غُرَفًا تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا

We shall lodge them in lofty chambers in the gardens beneath which rivers flow, and they shall abide therein.

نِعْمَ أَجْرُ الْعَامِلِينَ ﴿٥٨﴾

How excellent is the reward of those who perform (good) deeds. (29:58)

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٥٩﴾

Those who are patient, and rely on their Lord. (29:59)

وَكَايِنٍ مِّنْ دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا ۗ اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾

And how many a living creature does not carry its own sustenance; Allāh sustains it and yourselves; and He is the AllHearing, AllKnowing. (29:60)

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَسَخَّرَ
الشَّمْسَ وَالْقَمَرَ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٦١﴾

If you ask them who created the heavens and the earth, and made the sun and moon subservient, they will surely say Allāh. Why are they then turned away? (29:61)

اللَّهُ يُسِّطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ
إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾

Allāh makes abundant the sustenance of whoever He pleases and straitens it for him (who He pleases). Surely Allāh is Aware of all things. (29:62)

وَكَلِّئِمْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ
مِنْ بَعْدِ مَوْتِهَا لِيَقُولُنَّ اللَّهُ

If you ask them who sends water from the sky, then gives life with it to the earth after its death, they will surely say Allāh.

قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

Say: 'All praise is for Allāh. Nay! most of them do not understand.' (29:63)

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهْوٌ وَكَيْفٌ

The life of this world is nothing but a sport and play.

وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

Surely the abode of the Hereafter, that most certainly is the life,
if only they knew. (29:64)

فَإِذَا رَكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ

When they ride on the ships they call upon Allāh, making the religion sincerely His.

فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ﴿٦٥﴾

But when He brings them safely to land, lo! they associate others with Him. (29:65)

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ وَلِيَتَمَتَّعُوا فَسَوْفَ يَعْلَمُونَ ﴿٦٦﴾

Thus they become ungrateful for what We have given them.
Let them enjoy; soon they shall know. (29:66)

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا

Do they not see that We have made a sacred territory secure,

وَيُخَطَفُ النَّاسُ مِنْ حَوْلِهِمْ

while people are carried off by force from around them?

أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ﴿٦٧﴾

Will they still believe in falsehood and disbelieve in the favour of Allāh? (29:67)

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ
لَمَّا جَاءَهُ

Who is more unjust than one who forges a lie against Allāh, or denies the truth when it comes to him?

أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٦٨﴾

Is not Hell the abode of the disbelievers? (29:68)

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ
لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

Those who strive hard for Us, We will most certainly guide them to our ways; and Allāh is always with the doers of good.

(29:69)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allāh bless Muhammad and the family of Muhammad.